

↑ The Modern Term

↑ The Biblical Equivalent

↑ The Sources of Realization

} *from*

← A. Civilization. The Term and the Fact.

↑ The Modern Term. Civilization.

[Note. It is modern.

{ Johnson would not admit it
He preferred Civility.
This shows how words change. }

i Modern Ideas.

a Abstractly. The Good here opposed to Barbarism.

{ Science --- v. Ignorance
Culture --- v. Uncouthness.
Refinement --- v. Coarseness.

b Comparatively. E.g. { Egyptian - Roman -
Modern - etc. etc. etc. }

ii Permanent Meanings.

a. A Communal Significance.

The thought of the Community is always present.

A man cannot be a Civilization.

He may be civilized; that is fit to live in a civilization

b. Trace the word.

City - Civic.

Originally the Community not Urban, the place.

E.g. School. College. Club. Church.

c. Civilization.

1. Fundamentally.

Human Society in its inter-relationships.

2. In Use

Human Society in best inter-relationships

The principles, habits, experience
of enlightened, disciplined,
refined Society.

Our Citizenship is in heaven
 Our Civilization is in heaven
 Our Emancipement is in heaven

Mazzini
 One Sole God
 One Sole Ruler - His Law
 One Sole Interpreter of that Law - Humanity.

I. The Biblical Equivalent.

i. A group of Greek words.

a. ΠΟΛΙΣ - A City. Probably a Wales-City.

In use, this first seems to ^{have} described a place.

Nevertheless, its derivation seems to suggest

the thought of gathering together, as so of the

City as the dwelling-place of the Community.

b. ΠΟΛΙΤΗΣ - A Citizen.

c. ΠΟΛΙΤΕΥΜΑ. { Citizenship.

{ Emancipement.

{ Civilization.

ii. The Central Idea. The Kingdom of God.

a. The Hebrew Idea.

The Theocracy.

A State of human well-being, realized
 under Divine Government.

← - - - - Mazzini.

b. The Christian Conception.

1. An earthly realization.

2. For which Christians are to pray.

3. For which Christians are to seek.

4. Centred in Christ.

α. As Pattern

β. As Power.

5. To be illustrated in the Church "Kery".

6. To be realized in the Race.

"The Kingdom of the World is become
 the Kingdom of our Lord and of His Christ,
 and He shall reign forever"

III The Sources of Realization.

i. The Essentials.

a. Righteousness.

1. Submission to Authority. The Sanctions. ~ ~ ~
2. Conformity to Standards. ~ God-Likeness ~ ~ ~
3. Realization of Life. ~ ~ ~ The glory of humanity.

b. Peace.

1. Adjustment to the Divine.
2. Articulation with the Human.
3. Realization of Both relationships.

c. Joy.

1. The Gladness of God.
2. The Merriment of Human Comradship.
3. The full sense of Life.

ii The Ability. "In the Holy Spirit".

a Fundamentally.

1. Life as Spiritual.
2. Therefore only possible in fellowship with the One Spirit.
3. The Spirit of Holiness; i. e. Health; L. & Order; out of Chaos.

b Experimentally.

- 1 Individually. a. Rebirth
b. Growth
c. Exercise.
- 2 Socially. a. Relation
b. Gifts.
c. Grace.

Here must also belong
to the book

Proprio Craub. 68.

"War to him - Von-Bernhardi - is a duty.
Nothing is more terrible than the government
of the strong by the weak, and war is the power
by which the strong assert their dominion
over the weak?"

"There is not in all the seventeen volumes of
Meitschke any hint of that broad human
laughter which you find in very nearly
every page of the thirty volumes of Carlyle.
In all Meitschke I doubt whether
there is a single laugh!"

B. The Present Conflict.

Tested by these Ideals.

[Note. Craub's Book: "Germany & England".

Lectures given in Feb & Mar. 1913. Queen's Col.

Of the Book two things:

- ① Remarkable revelation of the meaning
of the German attitude & action.
- ② Deductions as to the necessity for, and
benefit of war, wholly false.

As to the first.

"World Empire".

I The Christian Setting.

i The Temptation.

a The Goal. The Kingdom of the World.

b The Method. Homage to one, who;

Put bread first

Suggested a spectacular
adventure in a faith in
God, which violated the Law
of God

ii The Answer.

a The Goal. The Kingdom of the World.

b The Method. Homage to God only, who;

Nourishes life by His Word.
Demands a faith which
expresses itself in obedience.

I. That which we fight.

[Note. Inclusive. The things in opposition to the Ideal.
The historic situation.

These things incarnate in Germany.

Their own Exponents being witness.

Von Bernhardi. Treitschke.

The same perils have threatened us]

i The Negation of Righteousness.

The apotheosis of might.

Utter Contempt for morality.

ii The Contempt for Peace.

The Desire for it heeded as a sign of weakness.

← - - Treitschke's Dioclese. Von Bernhardi

iii The Destruction of Joy.

The bald & brutal fact

← - - The Teachers. (See Craun on Treitschke.)

iv The Blasphemy against the Holy Ghost.

The Refusal of Christ.

Worth of flesh. Fruit of Spirit.

Is this Civilization?

If so I prefer Barbarism

It is not!

It is the worst form of Barbarism.

Conclusion.

Two ideas.

{ Napoleon
 Christ.

The Corsica ~ ~ Cant. 117.

✓ "Corsica, in a word, has Conquered
Galilee."

Has it?

This War is an incidental revelation,
forced upon men by Corsica!

Galilee's victories do not come finally
this way.

The final Earthly Civilization.
Rev. 18:1.