

Great Chapters of the Bible
Genesis i.

שאלה	תשובה	שאלה	תשובה
<p>שאלה 1 מתי נברא האור?</p> <p>שאלה 2 מה נברא ביום הראשון?</p> <p>שאלה 3 מה נברא ביום השני?</p> <p>שאלה 4 מה נברא ביום השלישי?</p> <p>שאלה 5 מה נברא ביום הרביעי?</p> <p>שאלה 6 מה נברא ביום החמישי?</p> <p>שאלה 7 מה נברא ביום השישי?</p> <p>שאלה 8 מה נברא ביום השבת?</p>	<p>תשובה 1 ביום הראשון.</p> <p>תשובה 2 אור.</p> <p>תשובה 3 השמים והימים.</p> <p>תשובה 4 הארץ והים.</p> <p>תשובה 5 השמש, הירח והכוכבים.</p> <p>תשובה 6 הצמחים והבעלי חיים.</p> <p>תשובה 7 אדם.</p> <p>תשובה 8 השבת.</p>	<p>שאלה 9 מה נברא ביום הראשון?</p> <p>שאלה 10 מה נברא ביום השני?</p> <p>שאלה 11 מה נברא ביום השלישי?</p> <p>שאלה 12 מה נברא ביום הרביעי?</p> <p>שאלה 13 מה נברא ביום החמישי?</p> <p>שאלה 14 מה נברא ביום השישי?</p> <p>שאלה 15 מה נברא ביום השבת?</p>	<p>תשובה 9 אור.</p> <p>תשובה 10 השמים והימים.</p> <p>תשובה 11 הארץ והים.</p> <p>תשובה 12 השמש, הירח והכוכבים.</p> <p>תשובה 13 הצמחים והבעלי חיים.</p> <p>תשובה 14 אדם.</p> <p>תשובה 15 השבת.</p>

Date	Town	Place	Date	Town	Place
Jan. 11 1931.	Philadelphia Pa.	Latemacle.			
June 30	Winnon Falls. Ind.	Aurichium			
July 26	Cedar Falls. Ia.	Subemacle.			
Aug. 24	Stony Brook. N. Y.	Aurichium.			
Aug. 11. 1932.	Northtown. Pa.	Pl. Fro. Cl.:-			
July 26	Croydon	Brooklands Hall.			
August 2	Wobley-on-Sea.	Crowstone Org: Cl.:-			
Sept. 13	Hull.	Thornby Hall.			
Feb. 20 1933	Burston	Ashby Cl.:-			
Mar. 27	Dover	London Se. Meri. Cl.:-			
May. 15	Liverpool.	Great Gyps St. Org: Cl.:-			
July 17.	Shutesley.	Imms Chapel.			
Nov 16.	London	Westminster.			

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GENESIS I.

Introduction.

This is certainly one of the great chapters of the Bible.

It is fundamental.

The whole of the Biblical literature proceeds upon the assumption of the accuracy of its statements.

Not once are they challenged.

It is the solution of what some describe as "The Riddle of the Universe".

1. It explains the earth on which we live.
2. It interprets man.

Three words may be used to describe its movement; -
Creation. Chaos. Cosmos.

It accounts for the Universe.

It narrows attention to the Earth.

It presents two spiritual beings; -
God and Man.

In this general survey of the chapter we will consider its revelation of:-

- A. God.
- B. The Earth.
- C. Man.

Remember
Nothing is Final ~ ~

A.

God.

1. The Designation. - Name or Title -

i. Elohim. 35 Times.
Absolute. Unqualified. Unlimited - MIGHT.

ii. No Other.

In the fuller account of man's creation (II: 14) Jehovah is linked with God.

2. The interpretation in the record. -

i. Created. - - Bārâ - Only used of God.

a. Participating. Intelligence. Volition.
Directing Power -

b. Activities - - "made."

"Said."

"Saw."

"Divided"

"Called."

ii. That which is created revealing the Creator.

Order. Beauty.

"There were heavens from of old, and an earth compacted out of water, and amidst water, by the Word of God; by which means the world that then was, being overflowed with water, perished: but the heavens that now are, and the earth, by the same word have been stored up for fire."

II. Pet. 3. 6. 7.

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

Tohu - Waste - A Desolation.

^{va}Bohu - Empty - The undistinguishable void.

Chōshok - The Dark. No light.

Tekōm - A Surging Mass of Water.

See Is. 45. "For thus saith Jehovah that created the heavens, the God that formed the earth and made it, that established it, & created it not a Waste-(Tohu) that formed it to be inhabited."

Is. 34. "He will stretch over it the Line of Confusion, (Tohu) and the plummet of Emptiness, (Bohu)."

B. THE EARTH.

I. Originally.

i. Within the Cosmic Order.

Created - Bārā.

In the Beginning. No date, or Every Date.

ii. Yet even there, possibly prepared as a Theatre of Special Action.

II. Involved in Cataclysm. "An overwhelming flood." Tekōm.

i. No account. ~ ~ ~ Cf. II Pet. 3. 5. 6.

ii. The Result Described.

← "Became" { Waste. "Yōd"
"Darkness." "The Deep".

III. Preserved.

The Spirit of God ~ Rāchaph ~ Breoded.

IV. Restored.

i. The Word of God

"Then saith God." 1. 3. 6. 9. 11. 14. 20. 24. 26.

ii. The first four Stages.

Āvāh. Nothing New
Re-adjustment.

Light.

Firmament.

Separation of Lands & Water. Vegetation.

The Solar System.

iii. The Last Two Stages

Bārā. New
Origination.

Sentient Life. Fish. Fowl.

Animals

A new order for the new Domain.

C.

MAN.

I. Special Counsel.
"Let us make man"

i. Nature.
Like us.

ii. Purpose.
Dominion.

II. Special Reakn. Bâie.
A new Being

i. Purpose.
Dominion.

ii. Provision.
Sustenance.

NOTE.

An order & relahn.

Brain to Spinal Column

Fish	2 to 1
Reptile	2 1/2 - 1
Bird	3 - 1
Mammal	4 - 1
MAN	33 - 1.

Conclusion.

God at Rest. ~ ~ ~
The Earth Restores
The New Being Existing.

Here Everything is ~ Pristine.
Paradise.
Primordial.

Deny this, and nothing subsequent is reliable.

What other Cosmogony?

i. Seep - Creation? Where did it start - then?

ii. "Fortuitous Concurrence?"

iii. Agnostic?

I choose this. Simple.
Sublime.
Supercient.