

1455.

Great Chapters of the Bible
Isaiah Liii.
(Lii. 13 - Liii)

Author	Editor	Date
"Barnes"	R. W. Wood	1891. N. York
""	"	" 1890. N. York
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Dec. 1. 1931	Missespha. Pa.	" " Schenmacke.			
July 27 "	Cedar Grove. W.	" " "			
Aug. 28 1932.	Koridon.	" " Washmiller			
Feb 9 1934	"	"			

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Isaiah 53 ~ { Is. 52:13 ~ 53:12 }.

Introduction.

In any selection of Great Bible Chapters. Isaiah 53, must find a place. ~ ~ Beginning at 52:13.

The opening words declare the vision and demand attention.

In the movement of the Prophecy the passage is climactic.

It began at 40.

It has 35 - has prologue.

There the prophet was lifted high above the gloom in the midst of which he labored, and saw a day of glorious realization. (See 35:1).

Beginning at 40, he tells how that day will come.

A voice in the wilderness calls to prepare the way of Jehovah. ~ ~ ~

Then he progressively shows how "The Servant of Jehovah" will be His instrument.

Twice the arresting Call is heard;

42:1 52:13

The first declares the coming of the Servant.

This Jesus read in Synagogue in Nazareth. ~

The second declares His travail & Triumph.

The fulfillment in Christ is self-evident ~ ~

There are three movements;

A. An inclusive Exordium ~ ~ 52:13-15.

B. The Travail. 53:1-9.

C. The Triumph. 10-12.

A. The Exordium. 52:13-15.

I. The Announcement of Victory. 13.

The marginal reading ~ "Pluper", unquestionably convey the true sense.

"Exalted": "lifted up" ~ "Very high".

II. The Interpretation.

i. The elevation of conspicuous sorrow.

Verse 14.

ii. The elevation of conspicuous Sovereignty

Verse 15.

iii. The Inter-relation.

"As" - "So".

A Contrast but also a Sequence.

B.

The Mavail. 53:1-9.

I. The Rejected Person. 1-3.

i. Before God.

"A tender plant".
Eternal Youth.

ii. In the sight of man.

Neither "form", "comeliness" or "beauty"
desirable.

The Blindness of Man to Beauty.

Art at fault.

Conquered the world of art ~ just then.
It was reborn through Christ.

iii. "Scorned & Rejected" - A man of sorrows
Relation of Cause & Effect.

I. The Vicarious Sufferer. 4-6.

i. Suffering for; ~ "Borne ~ our griefs"
"Carried ~ our sorrows".

ii. In the estimation of man.

"Stricken ~ Smitten of God".

The Blindness of man toward God.

Theology at fault.

iii. "But" ~

In our place

for our release.

II.



III.

The Honing of Lamb. 7-9.

i. Silence.

In the presence of wrong done to Him.
The Silence of agreement with God

ii. "Taken away" ~ "Cut off"

"for the transgression of my people".

iii. "Buried".

C. The Triumph. 10-12.

I. The Arresting "yet".

Not in the Hebrew.

But demanded by the Emphasis of Contrast.

(G. B. 2.6).

Don't read the "yet" of verse 4.

II. All the travail within the Will of God.

III. Therefore Triumphant.

"He shall see ~ ~ Satisfied."

Conclusion.

It is granted that here we reach the Climax of
Old Testament prophecy concerning Messiah.
And the wonder of it remains whether written
740 B.C. or 540 B.C.

Delitzsch.

"This passage looks as if it might have
been written beneath the Cross upon
Golgotha."

Everything is gathered up in the words of Paul;
"God was in Christ reconciling the world
unto Himself."

II. Cor. v. 19.