

1458.

Great Chapters of the Bible.  
John i.

and	more	also
"darned"	at vegetable	leafy veg.
"	d. leafy veg.	- ps. pul.
mushrooms	let. and onion	- all puff
"	7 m. thick pulp	- ps.
"phantom"	meat &	+ egg & oil

Date	Person	Place	Date	Person	Place
Mar: 1. 1931	Philadelphus B.	"Salemace."			
July: 29 "	Cedar Falls, Ia.	" "			
Aug 14 "	Minneapolis, Ind.	Madison "			
" 29 "	Long Beach, N.Y.	" "			
Apr: 13 1934	London	"Westminster."			

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## JOHN I.

### INTRODUCTION.

The sublimity of this chapter is granted by all.

The Gospel of John is the Interpretation of Jesus of Nazareth from the standpoint of Hebrew Philosophy.

Written by one undoubtedly acquainted with the records of Matthew, Mark, and Luke, it does not conflict with them, but supplements them.

Indeed it may be called an Apologia or Defence of the great confession of Peter.  
Of Matt. 16:16 and John 20:31.

The first eighteen verses stand alone.

They constitute properly

/ The Prologue or Exordium.

In them the Facts are stated.

Everything that follows is intended to illustrate and prove.

In the chapter we have included

- i. A statement as to the Introductory Ministry of John the Herald of Jesus. 19~34
- ii. Incidents in the first three days of the Ministry of Jesus Himself. 35~57.

We will attempt two things:-

- A. To consider the Facts as stated in the Prologue.
- B. To glance at the first Activities of The Word made Flesh.

## A. THE FACTS.

### I. The Scheme.

Note. A full and final Statement, with three illuminating Parentheses.

i. Statement. 1. 14. 18.

ii. Parentheses.

a. 2-13. The Relation of the Word to Two Creations.

b. 14. An exclamatory Word.

c. 15-17. The Witness of the two Johns.

### II. The Facts.

i. The Eternal. 1.

ii. The Temporal. 14.

iii. The Value. 18.

## B. THE INCIDENTS.

### I. The Background.

John the Herald. 19-34

Indicating the Messiah. *[from Isaiah]*  
So ending the old Economy. *[Behold]*

A Group of Men. 35-51

Andrew. John. Simon. Philip. Nathanael.

### II. The Words of THE WORD.

A+G { "What seek ye?"  
"Come, and ye shall see."  
S { "Thou art Simon...."  
P { "Follow Me."  
N. { "Behold..."  
"Before Philip...."  
"Because...."

## CONCLUSION.

This is the ultimate interpretation of the Christian Religion.

Not the Teaching of Jesus.

Not the Deeds of Jesus.

HIMSELF.

The Interpretation of His Teaching

The Explanation of His Deeds.

"God manifestly seen & heard  
And Heaven's Beloved One."

Had thou not heard that my Lord Jesus died?

Then let me tell thee a strange story;

The God of Power, as He did ride

In His majestic robes of glory,

Resolved to 'light; and so one day

He did descend, undressing all the way.

The stars His fire of light & rings obtained,

The cloud His bow, the fire His spear,

The sky His azure mantle gained;

And when they asked what He now wear,

He smiled, and said as He did go,

He had new clothes a-matting here below.

(Hebert)

"The Word became flesh."