

1516

Great Chapters
John xxi.

1898

1899

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1901

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1903

"D. 1898" in
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"D. 1900" in
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Sept 28 1898
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Date	Origin	Place.	Date	Origin	Place.
24. 28. 1932	Chicago. Pa.	"Tahomete".			
Ap. 13 "	Houston "	"P. Park. Cl. "			
Sept. 21 "	London.	"New Court."			
Dec. 7 1934	"	"Westminster"			

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1916

GREAT CHAPTERS.

JOHN XXI.

INTRODUCTION.

An Appendix or Post-script.

The Design.

Not to prove the Resurrection.

But to reveal the Risen One.

Note the first verse.
(The active Voice).

- A. *Revealed in relation to the Group, and so to the Church. 1-14.*
B. *Revealed in relation to Individuals. 15-23.*

(1)

A. REVEALED IN RELATION TO THE GROUP

& SO THE CHURCH.

1-14.

I. Their Condition.

Restless.

Relief in Action.

Unsuccessful.

II. His Action.

"He manifested HIMSELF."

How? No Rebuke.

Entering into their immediate Experience.

On that level turning Failure to Success.

Reminiscent. Luke v,

Providing for their physical Needs Breakfast.

When this is considered in the light of the Enterprise of His own mind, as revealed in the subsequent Conversation with Simon, it becomes the more radiant.

The Vastness of His human Emprise did not divorce Him from immediate Necessities.

(2)

B. REVEALED IN RELATION TO INDIVIDUALS. 15-23.

NOTE. Distinctly individual. Peter and John, and yet the Individual in Relation to others.
The real Value of Personality.

I. Simon. THE MAN OF ACTION.

i. The Lord. As the "Good Shepherd".

John x.

"My Lambs". "My Sheep".

ii. Simon's Work.

Feed. Shepherd. Feed.

iii. Simon's Qualification. DEVOTION.

iv. Simon's Programme.

a. The old Simon.

"When thou wast young".

b. The new Simon.

"When thou shalt be old"

The Cross to the end.

c. The all-inclusive Word.

TRAVEL WITH ME.

v. Simon's Weakness.

a. The other Man.

b. The Lord's Rebuke.

c. Again. TRAVEL WITH ME.

II. John. THE MAN OF CONTEMPLATION.

see over. →

II. John. THE MAN OF CONTEMPLATION.

Reserved to the Lord.

A Word which others did not understand.

HE did, and surely- John also.

CONCLUSION.

The Revelation of the Risen Lord.

Associated with the Commonplace.

Incorporating all such in the Supreme.