

1517.

Great Chapters  
Romans xii.

1517

moral

st. A

1517

humiliati  
in bonis malis

moral

R. applicabile  
moralis

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moralis

Date	Down	Place.	Date	Down.	Place
May 6. 1932	Mississippi. Pa Konten.	"Tahanna." "Wahminalon."			
Dec. 14. 1934.					

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GREAT CHAPTERS.

ROMANS XII.

"I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world; but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God."  
xii.1.2.

INTRODUCTION.

The Roman Letter is the Supreme Bible Document of the Salvation of God.

It faces human Corruption, and interprets God's Way of Redemption.

It explains how God can be just, and justify the Sinner.

In common with all the inspired Writings it is ethical in purpose, showing the Relation between Doctrine and Duty, Creed and Conduct, Truth and Triumph, Redemption and Righteousness.

While the first Movement-(Chapters i-xi) is occupied with Interpretation of Salvation, its second-(Chapters xii-xvi), is given to Application.

That Application opens with the great Appeal. xii.1.2.

Then it shows how Obedience to that Appeal will affect Personal and Relative Life. xii.13-xvi.

Our Chapter contains the Appeal, and its Application to Personal Life.

A. THE APPEAL.

*Purpose  
Plan  
Plea.*

I. The Purpose.

"That ye may prove what is the good and acceptable and perfect will of God."

i. The Putting to the Test of the Will of God.

The Apostolic Conviction.  
Good. Intrinsically.

Acceptable. Fully Fitting.

Suitable.

*Not "against the grain" ~ ~*

Perfect. Complete.

Nothing lacking.

ii; The Assumption is that the Will of God for Man is Man's highest and best.

II The Plan. →

## II. The Plan.

"To present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world; but be ye transformed by the renewing of your mind."

### i. Conception of Personality.

"You."

"Your bodies--mind."

Essential. Spirit.

Instrumental. Body.

Consciousness. Mind.

*less! Spirit mind body ~!*

### ii. Interaction.

The Spirit Presents the Body.\*

Guards the Mind.

"Be not...be."

\* { *Not mutilation but Mastery*  
*Abuse but Use*

iii. The Way of Testing the Will of God  
is that of complete Dedication.

III. The Plea. →

## III. The Plea.

*Compassions*  
"I beseech you by the Mercies of God!"

### i. Justification.

Spirit.

### ii. Sanctification.

Mind.

### iii. Glorification.

Body. (I. Cor. x. 31)

B. THE PERSONAL APPLICATION.

I. Humility. Verse 3<sup>rd</sup>

*A man's opinion of himself is to be God's opinion of him.*

II. Recognition of the Relation of each to the Whole. -- 4-8.

The Figure of the Body. Many Members,  
Differing Offices.

So we.

Gifts- and their Use.

*Spiritual; Prophecy, Ministry, Teaching, Exhortation  
Material; Serving Tables, Giving, Ruling, Showing mercy.*

III. The resulting Conduct. 9-21.

The Principle. 9.

"Love without Hypocrisy."

The Practice. 10-21.

Within the Fellowship

Towards the outside World.

CONCLUSION.

The Chapter is a Revelation of Christian morality.

*It is infinitely beyond Co's latitude.*

*It is rooted in a love which is of God.*

*Its appeal is based on:-*

*"The Compassions of God"*

*It does not begin with external rules  
But proceeds from an inner life.*

It is not the less exacting - but more  
It calls for serious diligence.

*But it only exacts in proportion of what is there  
If the experience is wanting, the ethic is impossible.*

Overrules the Law

The Responsibility is supreme.