



Date . 1

Dec. 1. 1933

Down

London

Place

"Northampton"

Date

Down

Place

addition of "Northampton" ix. 1933

1290

1260

Great Chapters of the Bible  
ix. 1933

GREAT CHAPTERS.

EXODUS XII.

Heb xi.23-28.  
I. Cor v.6b-8.

INTRODUCTORY.

This is the historic Account of the Institution of the Passover, the annual religious Rite, central to the history of the Hebrew people.

It marks the Occasion, describes the Ritual, and declares the Purpose.

A. THE OCCASION.

I. Its Date. A.H.2513.

490 Years after Abraham entered Canaan.

Note. { The Slowness of the Goings of God.  
Always because of the Slowness of Man.

II. Relation to Programme of God.

Abraham. The great Instrument.

His descendants a segregated People in Egypt.

The time for the PEOPLE to become a NATION.

III. A supernatural Intervention.

Deliverance from Bondage.

B. THE RITUAL.

1-28.

I. Arranged.

1-24.

i. Authority. Jehovah. 1.

ii. Change of Calendar. 2.  
From Tishri to Abib.

The cycle of the Year to begin with the Secret of their National Life.

iii. The interlocking Feasts. 3-20.

a. Passover. 3-14.

(Ten recorded in Bible).

1. The Ceremonial. 3-10.

The Lamb. Perfect. Slain.

SYMBOLIC. { ONLY NIGHT FEAST.  
JUDGEMENT ABRUPT!  
SAFETY BY SACRIFICE.

2. The Worshipper. 11-14.

The girded Pilgrim

b. Unleavened Bread. 15-20.

1. \* SYMBOLIC. (First reference to Leaven).

*\* Freedom from that which Segregates.  
NOTE - This is still leavened!*

iv. The Command reiterated. 21-24.

II. The Purpose declared.

25-28.

The Children.

- C. THE EXODUS. 29-51.
- I. The Preparation. 29-36.
- i. The Judgment on Egypt. 29-30,
  - ii. The Appeal of Pharaoh. 30-33.
  - iii. The despoiled Egyptians. 34-36.

- II. The Departure. 37-42.
- i. From Slavery to Freedom.
  - ii. From brutal Oppression to beneficent Authority.
  - iii. From Degradation to Ennoblement.
  - iv. The mixed Multitude.  
Num.xi.4. Neh.xiii.3.

Note. THE NEW NATION.  
A THEOCRACY.

III. The Emphasis on the Feasts as Symbols of SEPARATION.

CONCLUSION.

An Ordinance.

An authoritative Arrangement.

A Feast.

An Occasion of Rejoicing over Deliverance.

A Sacrifice.

Perpetuation of the Recognition of vital and essential Truth.

*The Reason of our Preliminary Reading.*

*They point to the final carrying out of the principles suggested in the Rite.  
Christ our Passover.*