

1566.

Great Chapters.
Matt v

65099

man C

2108

65099

man C

date

show material
" " " "

2108
man C

10/11
10/11
10/11

Date	Journ	Place.	Date	Journ	Place.
Feb 22, 1931	Philippine Is.	"Calernacle"			
July 25 "	Cedar Hills Is.	"			
Sep. 23 1934	London.	"Westminster"			

12 pp. Great G. 1931

12 pp.

GREAT CHAPTERS.

MATTHEW V.

INTRODUCTION.

Part of a larger whole. V--VII.

The whole Scheme. Prologue. V.1.2.
The Manifesto. V.3-VII.
27.
Epilogue. VII.28.29.

Scheme of Manifesto.
Foundation Principles. V.3-20.
The Laws. V.21--VI.
Final Applications. VII.1-27.

The Chapter.

A. The Prologue. V.1.2.
B. The Foundation Principles. V.3-20.
C. The Laws of Earthly Relationships.
V.21-48.

A. THE PROLOGUE. V.1.2.
I. The Occasion. "Seeing the Multitudes"
See last verses Chap. IV. 23-24
II. The Method. "His Disciples."
III. The Value. "He taught them."

B. FOUNDATION PRINCIPLES. 3-20.

I. Supremacy of Character. 3-12.

i. Revolutionary.
Cf } Race Power.
Military Prowess.
Material Pomp.

ii. Constructive. "Blessed".

iii. The Characteristics.

II. The Intention of Influence. 13-16.

i. The Fact. The Influence of Character

ii. The Nature of the Influence.
Salt.

Light.

III. The Necessity for Law. 17-20.

i. The Law and the Prophets abide.

ii. His Subjects. "To do and teach".

iii. The new Demand. "Righteousness which exceeds."

C. THE LAWS OF EARTHLY RELATIONSHIP. 21-48.

NOTES. In V.21, through VI.
The Code of the Righteousness
which exceeds.

The Brevity of it! Sixty-two
verses.

The Inclusiveness of it.

The Authority of the Old sealed.

The New-final Authority.

I. The Foundations of Society. 21-32.

i. Individual. 21-26.
The Sanctity of human Personality

Therefore--No Anger.
No Contempt.
No Insult.

So-- No Murder.

ii. Social. 27-32.
The Sanctity of the Family.

Desire is Guilt.

Therefore--Mutilation preferable
to Violation.

II. The Pillars of Society. 33-42.

see over. →

(3)

II. The Pillars of Society. 33-42.
i. Truth. 33-37.

The God-consciousness which
creates it.

Simplicity of Statement.

Oaths postulate the possibili-
ty of Deceit.

ii. Justice. 38-42.
Personal Non-resistance.

Self-emptying Illustrations.

In the more than legal--justice
is ensured.

III. The Constitution of Society. 43-48.

LOVE. God-like.

CONCLUSION.

Such contemplation produces one effect.
Conviction of Helplessness.

If there be no more--Condemnation.

There is more.

(4)