

1590

Great Chapters of the Bible
Romans v.

1590

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Date
June 9, 1934

Down

Place,
"Washington"

Date

Down

Place

see other pages and pages 10, 11
in notebook

op 21

GREAT CHAPTERS.

ROMANS V.

INTRODUCTION.

The Letter to the Romans is pre-eminently the Document of Salvation.

"Elvet Lewis and Jude 3).

Paul. A Jew by Race.

A Greek by early Influences.

A Roman by Citizenship.

Christ's Man.

With all these natural things qualified by that fact.

His Outlook.

The overwhelming Disaster of Sin.

The superabounding Remedy of Grace.

His Method.

Examining human Conditions.

The Gentile World.

The Jewish World.

The whole World guilty.

Interpreting the Provision of Grace.

Justification.

Sanctification.

Glorification.

Our Chapter completes the section dealing with Justification. iii.21-v.

i. How God can be Just and Justify.

"The Redemption that is in Christ Jesus".

ii. How Man can appropriate the Provision.

"By Faith".

iii. Now. The Resultant Privileges and Responsibilities.

A. Personal. 1-11.

B. Racial. 12-21.

A. PERSONAL.

1-11.

NOTE. "We have" or "Let us have."

I. Eternal Values. 1.2.

i. The Privileges.

Access into Grace.--Favour.

Hope of Glory.

ii. The Responsibilities.

Let us have Peace.

Let us Rejoice.

II. Temporal Values. 3-11.

See over. →

II. Temporal Values. 3-11.
1. The Responsibility.
Let us rejoice in Tribulation. 3-10.

a. The Reason. 3b-10.
1. The Process. 3b.4.
Tribulation.

Patience.

Probation (Proof).

Hope.

2. The Ground. ,5.
The Love of God.

Shed abroad..The Holy
Spirit.

3. The Evidence. 6-10.
Christ died.

Much more.

ii. The Privilege.

The Reconciliation.

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B. RACIAL. 12-21.
NOTE. The Racial Outlook.
Two pivotal Viewpoints.
"Adam". "Jesus Christ".

A Threefold Contrast.

I. The Trespass and the Free Gift. 12-15.

i. The Comparison. 12-14.
Sin entered by one Man.

The free Gift of one Man

ii. The Disparity. 15.
MUCH MORE.

II. Condemnation and Justification. 16.17.

i. The Comparison. 16.
Condemnation of One.

Justification through One.

ii. The Disparity. 17.
MUCH MORE.

III. THE Reign of Death. The Reign of Grace
See over. →

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III. The Reign of Death. The Reign of Grace. 20.21.

- i. The Comparison. 20.
As Sin reigned.

So Grace might reign.

- ii. The Disparity. 21.

MORE EXCEEDINGLY.