

Date

Town

Place.

Date

Town

Place.

Oct. 12 1934

Town

Northminster

1202
I covered
at 1202

GREAT CHAPTERS.

HEBREWS I.

INTRODUCTION.

It is more than usually difficult to consider this chapter as a whole.

We want less, or more.

The More, includes the whole of the second chapter which carries out to completion a line of argument commenced in chapter I concerning the Superiority of the Son of God to the Angels.

The Less, would confine us to the first three verses.

To these three verses we will largely give our attention, glancing at the relation of the last eleven verses to the first three.

Our Scheme.

- A. The Introductory Declaration. 1.2a.
- B. The Glories of the Son. 2b.3.
- C. The Contrast between the Son and Angels. 4-14.

A. THE INTRODUCTORY DECLARATION. 1.2a.

I. In itself.

"God...hath spoken unto us in His Son."

The Greek. "In Son".

The emphasis on Relation. Rather than on a Person.

Quite appropriate to introduce "a" or "His".

II. In its Method.

i. Philosophic Assumptions.

God.

God speaks.

ii. The Contrast.

a. "Of old Time"- Formerly.

Divers Portions. Polymeros.
Divers Manners. Polytropos
In the Prophets.

b. "At the end of these days".
"In Son".

III. The Contrast.

i. The Past. Processional Diversity.

ii. Now.

Final Unity.
(Rev I.15).

B. THE GLORIES OF THE SON. 2b.3.

I. The connecting Pronouns.

"Whom", "Who", "He".

Passing from Relation- to Person.

II. The Statements.

i. Appointed by God.

"Heir of all things".

ii. The Agent of God in fashioning the Ages.

iii. In Himself. "Being".

a. The Effulgence of the Glory of God.

b. The very Image of the Substance of God.

iv. In His Activities.

a. "Upholding all Things".

b. Making Purification of Sins.

v. In His administrative Position.

"Sat down on the right Hand of the Majesty on high."

C. THE CONTRAST BETWEEN THE SON AND THE ANGELS. 4-14.

I. By Deduction.

Of Relation. Person.

Accomplishment.

He having done what Angels could not do.

II. By Quotation.

i. As to His Nature.

5.6.

ii. As to His Mission.

7-12.

iii. As to His Position.

13.14.