

1596.

Great Chapters.
Hebrews XII.

1886.

Janur

Date

1886.

1886

Janur

001: 28 1886

Date

Date.	Town.	Place.	Date	Gown	Place.
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001: 26 1934. London.

"Western market"

Western market
 120p

GREAT CHAPTERS.

HEBREWS XII.

INTRODUCTION.

This chapter contains the great Appeal of the Letter.

Its opening word, "Therefore", links what it has to say to everything that has gone before *in the Letter.*

Its opening Affirmation.

"God...has spoken unto us in His Son".

Finds its resultant Appeal in the words, "See that ye refuse not Him that speaketh". (Verse 25).

All the Arguments for the Finality of the Speech of the Son are taken as accepted, and the resulting obligations are now declared.

The Scheme of the Chapter.

A. The Great Call. 1-3.

B. The Great Appeal. 4-29.

A. THE GREAT CALL. 1-3.

I. In Itself. To run the Race.

II. As to Conditions.

Lay aside

Weights.

Sin.

III. "Therefore" as linked with Chapter XI.

i. The unfinished Task.

"These all...received not".

ii. The Witnesses to the Power of Faith.

IV. The Supreme Inspiration.

1. "Jesus". File Leader and Vindicator of Faith.

His { Vision,

{ Experiences.

{ Triumph.

ii. "Consider Him."

B. THE GREAT APPEAL. 4-29.

I. The Perils threatening the Life of Faith. 4-17.

i. Failure to respond to Chastening. 4-13.

a. A Rebuke. 4-6.

b. An Exposition of Chastening. 7-13.

It is

1. Of God.
2. A Proof of Sonship.
3. A Method of Fatherhood.
4. A Process of Pain.
5. A Means to an End.

ii. Falling short of the Grace of God. ¹⁴⁻¹⁷

a. Follow after Peace and Sanctification.

b. Looking carefully, Lest;-

1. Falling short.
2. Root of Bitterness.
3. Profane Person.

II.III. over. →

II. The Encouragements. 18-24.

i. The Old. 18-21.

Terror and Majesty.

The Material Symbols.

The Shadow.

Divine-but transient.

ii. The New. 22-24.

Tenderness and Mercy.

The Spiritual Facts.

The Substance.

Divine and Permanent.

III. The Appeal in itself. 25-29.

i. "See that ye refuse not,,for"
The Speech on earth.
The Speech from heaven.

"They escaped not",
"Much more we".

ii. "Wherefore..let us have grace"
To offer Service.

iii. For "Our God is a consuming Fire".

The twofold action of Fire.
Cf.Malachi iv.1.2.