



# The Sermon on the Mount.

Matt v. 1-2.

## Introductory

We commence a study of the Magna Charta of the Kingdom of Heaven.

We shall continue these D.P.

That statement is sufficient to make it perfectly clear that no attempt is to be made to deal exhaustively with the subject. In the time we may be able to obtain a general idea of its scope, and of its beauty.

## Scheme.

A. Its Place in the Mission of Jesus.

B. The Persons to whom it is addressed.

C. Its scope.

D. Certain keywords of verses 1 + 2.

A. Its Place in the Mission of Jesus.

i. Four hundred years of silence.

ii. Silence broken by voice of John: -  
"The Kingdom is at hand!"  
John. III. 1.

iii. Effects produced.  
{ Baptism of Jesus.  
{ Temptation.

iv. The King (iv. 17)

v. The first subjects. (iv. 18-22)

Simon & Andrew.  
James & John.

Following the King without a programme.

vi. The mission in Galilee.

Teaching  
Preaching.  
Healing.

B. The Persons to whom it is addressed.

i. "He opened His mouth and taught them".

ii. The few who had followed.

iii. Men do not enter the Kingdom by learning its laws, but by following the King.

C. Its Scope.

i. The essential nature of the Kingdom v. 3-12

{ Happiness.  
{ Character.

ii. The influence of the Kingdom - - - v. 13-16

{ Salt.  
{ Light.  
{ A City.

iii. The Laws of the Kingdom. - - - v. 17 - vii. 6

iv. The Dynamic of the Kingdom - - - vii. 7-12

{ ASK.  
{ SEEK.  
{ KNOCK.

v. Last Words - - - vii. 13-27

Warnings.  
Invitation.

D. Certain key words of verses 1 + 2.

"Seeing the multitudes

{ In the light of God He saw.  
{ In the love of God He suffered.  
{ In the life of God He saved.

"He was set."

Teacher + King. Authority.

"His disciples"

Channels only.

"He taught"

Conclusion.

There has been a great awakening recently as to the beauty of the Ideals of this Sermon.

Bishop Magee said that the State could not be run on these lines. In a sense he was right!!

Earth has had its King, & rejected at the representative place, where Hebrew, Roman, Greek mingled. She can never have this Kingdom until He come Himself.

For the time being He reigns in individual lives.

They are to evidence the glory of His Kingship.

Only to such are these words spoken.

in the life of God the sufferer. in the life of God the sufferer. in the life of God the sufferer. "the disciples" "the taught" "the was set" "Teacher + King" "Authority"