

The Sermon on the Mount.

The Open Treasure-house

1. Wisdom  
 2. Wisdom  
 3. Wisdom

1. The human response of dependence  
 2. It marks the true answer

Lessons

1. Isa: xxxiii. 13-1.
2. matt: vii. 7-11.

Hymns.

- 559. "Come, my soul, thy spirit prepare"
- 562. "Behold the thrones of grace"
- 563. "Lord, let me pray, and know not how"

Chant 49.  
 Anthem 43.  
 1. Confession.  
 2. Christlike.  
 3. Loveless.

1. There are negative or passive.  
 2. This is love + prophetic. (v. 17).  
 3. "Therefore" dependent on foregoing.

# The Sermon on the Mount.

252

The Open Treasure house

Matt: vii. 7-12.

The Open Treasure house

Introductory.

note setting

Preceding

Character.  
Influence.  
Laws.

Following

Invitation  
and Last Words.

Here then is the opening of the Treasure-house.

I - E1. III xxx : aab . 1

. II - 7 . III : thom 2

## A. Twelfth Verse.

i "Therefore".

This connects the golden rule with the promises.

ii. This Golden Rule.

- \* a. Hillel. Don't do to thy neighbour what is hateful to itself.
- b. Isocrates. What stirs your anger when done to you by others, that do not to others.
- c. Aristotle. We should bear ourselves towards friends as we would desire they should bear themselves towards us.
- d. Confucius. What you do not want done to yourself do not do to others.

2. These are negative or passive.

Christ's is positive + active.

3. This is law + prophets. (v. 17).

4 "Therefore". Dependent on foregoing.

## B. The Open Treasure house.

i. The Divine Attitude

1. Willing to bestow.

The Argument is based on the character of God.

ye - being evil.  
Your Father.

2. Wisdom - Good things.

ii. The human responsibility

1. Ask. Desire. To beg. Dependence.

2. Seek. Effort. It marks the true aspiration.

3. Knock. This mingles Dependence  
Effort

Urgency.

Endeavour in prayer.

iii. The unlimited supply.